## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5154(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-5154 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 1.0 CHANGES: a34891 Cert. (Issued: 03/31/2014) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Price River Water User's Assn. -- SHARES OF STOCK: 1.0 NAME: Melvin Meredith (Shareholder) ADDR: 11847 South West Mountain Road Pavson UT 84651 NAME: Paul Meredith (Shareholder) ADDR: 11847 South West Mountain Road Payson UT 84651 NAME: Price River Water Users Association ADDR: 375 South Carbon Avenue A-10 Price UT 84501 LAND OWNED BY APPLICANT? COUNTY TAX ID#: 2A-0013-0087 | PUB ENDED: | NEWSPAPER: | SE ACTION: [Approved] | ActionDate: 03/27/1907 | PROOF DUE: FILED: 07/29/2008|PRIORITY: 08/30/1906|PUB BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER: |TYPE: [ ] ]|ELEC/PROOF: EXTENSION: |ELEC/PROOF:[ RUSH LETTR: | RENOVATE: | RECON REQ: PD BOOK: [ 91- ]|MAP: [ ]|PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 0.64 acre-feet SOURCE: Underground Water Well COUNTY: Carbon COMMON DESCRIPTION: Scofield POINT OF DIVERSION -- UNDERGROUND: (1) S 593 ft E 328 ft from NW cor, Sec 03, T 12S, R 7E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 320 to ft. YEAR DRILLED: 2008 WELL LOG? Yes WELL ID#: 431494 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 635402. IRRIGATION: 0.13 acres PERIOD OF USE: 04/01 TO 10/30 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

PART-TIME DOMESTIC USE

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